

10/26/01  
JC892 U.S. PTO

1-41-02

7A

# FISH & RICHARDSON P.C.

4350 La Jolla Village Drive  
Suite 500  
San Diego, California  
92122

Telephone  
858 678-5070

Facsimile  
858 678-5099

Web Site  
www.fr.com

J1017 U.S. PTO  
10/035369  
10/26/01

Federick P. Fish  
1855-1930

W.K. Richardson  
1859-1951

October 26, 2001

Attorney Docket No.: 09752-116001

**Box Patent Application**  
Commissioner for Patents  
Washington, DC 20231

Presented for filing is a new patent application claiming priority from a provisional patent application of:

Applicant: JASON F. HUNZINGER

Title: INTEGRITY OF PILOT PHASE OFFSET MEASUREMENTS FOR  
PREDICTING PILOT STRENGTH

Enclosed are the following papers, including those required to receive a filing date under 37 CFR §1.53(b):

	<u>Pages</u>
Specification	12
Claims	3
Abstract	1
Declaration	2
Drawing(s)	4

Enclosures:

- Assignment cover sheet and an assignment, 2 pages, and a separate \$40 fee.
- Postcard.

Under 35 USC §119(e)(1), this application claims the benefit of prior U.S. provisional application 60/245,363, filed November 2, 2000.

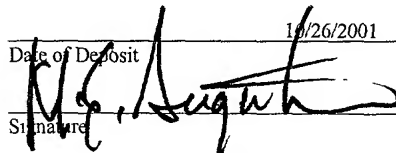
## CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No. EL688324518US

I hereby certify under 37 CFR §1.10 that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit 10/26/2001

Signature



Michael E. Augustine, Sr.

Typed or Printed Name of Person Signing Certificate



BOSTON

DALLAS

DELAWARE

NEW YORK

SAN DIEGO

SILICON VALLEY

TWIN CITIES

WASHINGTON, DC

FISH & RICHARDSON P.C.

Commissioner for Patents

October 26, 2001

Page 2

Basic filing fee	\$740
Total claims in excess of 20 times \$18	\$0
Independent claims in excess of 3 times \$84	\$0
Fee for multiple dependent claims	\$0
Total filing fee:	\$740

A check for the filing fee is enclosed. Please apply any other required fees or any credits to deposit account 06-1050, referencing the attorney docket number shown above.

If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at (858) 678-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

SCOTT C. HARRIS  
Fish & Richardson P.C.  
4350 La Jolla Village Drive, Suite 500  
San Diego, California 92122

Respectfully submitted,



for Scott C. Harris  
Reg. No. 32,030  
Enclosures  
SCH/dks  
10143267.doc

JAMES T. HAGLER  
REG. NO 40,631